**Application form**

Photo of Applicant

Pass port size Photo

**Advertisement No………………………………………………………**

|  |  |
| --- | --- |
| **1. Name (IN BLOCK LETTERS)** | (Surname) (First name) (Middle initial) |
| **2. Father’s Name** |  |
| **3. Date of Birth** |  |
| **4. Place of Birth** |  |
| **5. Marital Status** | Married  Unmarried  |
| **6. Gender** | Male  Female  |
| **7. Nationality** |  |
| **8. Category** | SC/ ST/ BC/ Others |
| **9. Languages Known**  **Rate**  **1-Least**  **to**  **5-Fully Proficient** | |  |  |  |  |  | | --- | --- | --- | --- | --- | | Language Name | Understand Spoken | Speak | Read | Write | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |
| **10. Email address** |  |
| **11. Contact Numbers** | Mobile: Landline: |
| **12. Address** | Present |
|  | Permanent |

**Application for the post of………………………..……………………**

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| **13. Have you ever been convicted by a Court of Law? Is there any legal case filed against you in a Court of Law? If yes, provide details.** |

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| **14. Are you related to any body currently employed in EPTRI? Yes/No;**  **If yes, give the name of employee and nature of relationship (i.e., parent, child, sibling, cousin, uncle, aunt, nephew or niece, of self or of spouse)** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **15. Educational Qualifications** | | | | | |
| **S. No.** | **Qualification** | **Discipline/ Specialisation** | **University/ College** | **Year of passing** | **Percentage** |
|  | Post Doctoral |  |  |  |  |
|  | Ph.D / M.Phil. |  |  |  |  |
|  | Post Graduation |  |  |  |  |
|  | Graduation |  |  |  |  |
|  | Intermediate |  |  |  |  |
|  | S.S.C |  |  |  |  |
|  | Other |  |  |  |  |
| **16. Software skills** | |  | | | |

**17. Awards and Honours (if any)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **18. Experience** | | | | | | |
| **S.No.** | **Organization** | **Designation** | **Period** | **Field of Work Experience** | **Salary Drawn** | **Reason for leaving** |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |

**19. Brief details of experience, skills, expertise, you have acquired up to now (attach extra sheets if required)**

|  |  |
| --- | --- |
| **20. Area of interest** |  |
| **21. Publications** |  |

**22. Copies of Testimonials attached with the application. Please list them**

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| --- | --- |
| **23. References (with telephone numbers)** |  |
| **24. Any other Information** |  |

**DECLARATION**

***I hereby declare that all the information furnished above is true to the best of my knowledge.***

**(Signature of the Candidate)**

Your applications may be sent to [careerseptri@gmail.com](mailto:careerseptri@gmail.com)

\*\* If you are emailing your application, in the event of you being called for an interview, you must bring a hard copy of this application completed and duly signed.