



WADIA INSTITUTE OF HIMALAYAN GEOLOGY
(An Autonomous Institution of Deptt. of Science & Technology, Government of India)
33, General Mahadev Singh Road
DEHRA DUN - 248 001

Application Proforma for the position of Project JRF

No. 4001/24/Gen.Project.Rec./2022-23/06-25

Dated: 28.05.2025

1. **Full Name** (in Block letters) : _____

2. **Father's/Husband's Name** : _____
(with mobile no.)

Affix recent
passport size
colour
photograph duly
signed

3. (a) **Address For Correspondence**
(give phone/fax number also, if available)

(b) **Permanent Address**
(give phone/fax number also, if available)

Mobile No :
E-mail :

4. **Date of birth & Place of birth:** _____

Age as on the date of advertisement:Years.....Months.....Days.

5. a. **Sex:** Male/Female/Transgender : _____

b. **Marital Status** : _____

c. **Identification Mark** : _____

6. **Nationality** : _____

7. (a) **Do you belong to Scheduled Caste/Scheduled Tribe/OBC ?** Yes / No
(Please tick)

(b) **If yes, please state category:**
(Please enclosed attested copies of documentary evidences)

8. **Academic Qualifications:**
(Commencing with the High School or an equivalent examination).

Examination/ Degree	Subject/ Specialization	Year	Division	% / Marks/ Grade	University /College/ Board	Distinctions/ Scholarships

9. (a) **Has there been any break in your academic career ?**
(If so, give details thereof with reasons).

- (b) **Have you been punished during your studies at College/university?**
(If so, give details).

- (c) **Have you been punished during your services or convicted by a court of Law?**
(If so give details).

- (d) **Were you at anytime declared medically unfit or asked to submit your resignation or discharged or dismissed?** (If yes, give details in a separate sheet).

10. **Experience:**

Sl. No	Name of Organization (Give complete address)	Post held	From	To	Nature of duties

11. **Publication:**

(Give names of author, title of paper, name of journal, year, volume, pagination etc.)

(i) Research Papers in Referred Journals:

(ii) Papers in Conference/Symposia:

(iii) Books edited and chapters in books:

(iv) Popular articles:

(v) Others:

12. **Prizes/ Medals / Awards / Honours:-**

13. **Special Training/Assignment/ Any other Relevant Information:**

14. **Justify how the Project/Institute will be benefitted by your joining (not exceeding 250 words).**
15. (a) **Membership/Fellowship of Professional Societies :**
- (b) **Knowledge of foreign language:**
- (c) **Other Activities/Responsibilities:**
(Applicant may mention special qualification/experience which are not included under the heads given above).
- (d) **If appointed, what notice would you require before joining the post?**
- (e) **Any other relevant information, not given above.**
16. **List of enclosures (Education Qualification, Experience Certificates etc):**
(failing which application will not be considered for the position)

17. **Declaration to be signed by the candidate**

I hereby declare that the entries in this form are true to the best of my knowledge and belief. If at any time, I am found to have concealed any material information or given any false details, my appointment shall be liable to be summarily terminated without notice or compensation.

Dated:

Signature of applicant

18. Forwarded with the remarks that the Institute/Organization has no objection to the candidature of the applicant being considered for the post applied for as above (in case employed).

Dated:

Signature
(Head of the Institution/Organization)
Designation
Address:
Telephone/Fax No.
(with STD Code)